

**From:** [REDACTED]  
**Cc:** [REDACTED]  
**Subject:** FW: SUN INTERNATIONAL / ALRSA CORPORATE ACCOUNTABILITY PROJECT - REQUEST ACCESS TO INFORMATION  
**Date:** Monday, 03 April 2023 13:18:15  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[Animal Reform Access to Information 31.01.2023.pdf](#)  
[Annexure 1.pdf](#)

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Dear Sirs

Kindly find attached for your attention.

